

Banaras Hindu University

Question Paper Name: 292 24th May 2019 Shift 1
Subject Name: 292
Creation Date: 2019-05-24 13:32:38
Duration: 120
Total Marks: 360
Display Marks: Yes
Share Answer Key With Delivery Engine: Yes
Actual Answer Key: Yes

Acharya Vedanta

Group Number : 1
Group Id : 54310790
Group Maximum Duration : 0
Group Minimum Duration : 120
Revisit allowed for view? : No
Revisit allowed for edit? : No
Break time: 0
Group Marks: 360

Acharya Vedanta

Section Id : 543107161
Section Number : 1
Section type : Online
Mandatory or Optional: Mandatory
Number of Questions: 120
Number of Questions to be attempted: 120
Section Marks: 360
Display Number Panel: Yes
Group All Questions: No

Sub-Section Number: 1
Sub-Section Id: 543107207
Question Shuffling Allowed : Yes

Question Number : 1 Question Id : 54310711087 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load : No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

ब्रह्मसूत्रकारः कः आसीत् ?

Options :

1. कपिलः

2. जैमिनि:

3. बादरायण:

4. गौतम:

Question Number : 2 Question Id : 54310711088 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

वेदान्तपरिभाषाकारः कः आसीत् ?

Options :

1. शङ्करः

2. गौतमः

3. धर्मराजाध्वरीन्द्रः

4. मण्डनमिश्रः

Question Number : 3 Question Id : 54310711089 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

वेदान्तसूत्रस्योपरि प्रथमः भाष्यकारः कः अभूत् ?

Options :

1. रामानुजाचार्यः

2. रामानन्दाचार्यः

3. शङ्कराचार्यः

4. निम्बार्काचार्यः

Question Number : 4 Question Id : 54310711090 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

परमपुरुषार्थः कः वर्तते ?

Options :

1. धर्मः
2. अर्थः
3. कामः
4. मोक्षः

Question Number : 5 Question Id : 54310711091 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अद्वैतवेदान्ते कियन्ति प्रमाणानि भवन्ति ?

Options :

1. चत्वारि
2. पञ्च
3. षट्
4. सप्त

Question Number : 6 Question Id : 54310711092 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

धर्मराजध्वरीन्द्रस्य परमः गुरुः कः आसीत् ?

Options :

1. मण्डनः
2. नृसिंहः
3. भीष्मः

4. वाचस्पतिः

Question Number : 7 Question Id : 54310711093 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

चिन्तामणौ तर्कचूडामणिटीका केन विरचिता ?

Options :

1. वेङ्कटनाथेन

2. शङ्करेण

3. उदयनेन

4. गौतमेन

Question Number : 8 Question Id : 54310711094 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

प्रमाणस्य किं लक्षणम् ?

Options :

1. यत्प्रत्यक्षं तत्प्रमाणम्

2. प्रमाकरणम्

3. प्रमाविषयः

4. प्रमितिः

Question Number : 9 Question Id : 54310711095 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अद्वैतवेदान्ते भवति सत्यम् -

Options :

1. ब्रह्म

2. जगत्

3. स्वप्नः

4. भ्रमः

Question Number : 10 Question Id : 54310711096 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“मनः षष्ठानीन्द्रियाणि” इति कस्य वचनम् ?

Options :

1. गीतायाः

2. अमरकोशस्य

3. न्यायस्य

4. धर्मशास्त्रस्य

Question Number : 11 Question Id : 54310711097 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अन्तःकरणावच्छिन्नं चैतन्यं किं भवति ?

Options :

1. जीवः

2. परमात्मा

3. माया

4. स्वप्नः

Question Number : 12 Question Id : 54310711098 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“मायां तु प्रकृतिं विद्यान्मायिनं तु महेश्वरम् ” इति कुत्र उक्तम् ?

Options :

1. गीतायाम्
2. ईशावस्योपनिषदि
3. श्वेताश्वतरोपनिषदि
4. महाभारते

Question Number : 13 Question Id : 54310711099 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

मायावच्छिन्नं चैतन्यं किं भवति ?

Options :

1. माया
2. जीवः
3. परमेश्वरः
4. भ्रमः

Question Number : 14 Question Id : 54310711100 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

उपादानसमसत्ताककार्यापत्तिः कः भवति ?

Options :

1. विवर्तः
2. परिणामः

3. भ्रमः

4. स्वप्नः

Question Number : 15 Question Id : 54310711101 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

चक्षुरिन्द्रियेण कस्य ज्ञानं भवति ?

Options :

1. रसस्य

2. रूपस्य

3. गन्धस्य

4. स्पर्शस्य

Question Number : 16 Question Id : 54310711102 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

स्पर्शज्ञानं केन इन्द्रियेण भवति ?

Options :

1. श्रोत्रेन्द्रियेण

2. रसनेन्द्रियेण

3. त्वगिन्द्रियेण

4. चक्षुरिन्द्रियेण

Question Number : 17 Question Id : 54310711103 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

घ्राणेन कस्य प्रत्यक्षं भवति ?

Options :

1. रूपस्य
2. गन्धस्य
3. रसस्य
4. स्पर्शस्य

Question Number : 18 Question Id : 54310711104 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अनुमानस्य लक्षणं वर्तते -

Options :

1. उपमितिकरणम्
2. अनुमितिकरणम्
3. साक्षादिन्द्रियजम्
4. शब्दकरणम्

Question Number : 19 Question Id : 54310711105 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

पर्वतो बहिनमान् धूमवत्त्वात् इत्यत्र पक्षः कः वर्तते ?

Options :

1. पर्वतः
2. धूमः
3. महानसम्

4. बद्धिः

Question Number : 20 Question Id : 54310711106 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अनुमानं कति विधम् ?

Options :

1. एकविधम्
2. द्विविधम्
3. त्रिविधम्
4. चतुर्विधम्

Question Number : 21 Question Id : 54310711107 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

ब्रह्मभिन्नं निखिलप्रपञ्चं भवति -

Options :

1. मिथ्या
2. सत्यम्
3. भ्रमः
4. स्वप्नः

Question Number : 22 Question Id : 54310711108 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

पारमार्थिकं सत्त्वं भवति -

Options :

1. ब्रह्मणः

2. जगतः

3. स्वप्नस्य

4. भ्रमस्य

Question Number : 23 Question Id : 54310711109 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

व्यावहारिकं सत्त्वं भवति -

Options :

1. आकाशादेः

2. ब्रह्मणः

3. मायायाः

4. भ्रमस्य

Question Number : 24 Question Id : 54310711110 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

प्रातिभासिकं सत्त्वं भवति -

Options :

1. शक्तिरजतादेः

2. मायायाः

3. ब्रह्मणः

4. जगतः

Question Number : 25 Question Id : 54310711111 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

उपमानस्य लक्षणं वर्तते -

Options :

1. इन्द्रियार्थसन्निकर्षज्ञानम्
2. लैङ्गिकं ज्ञानम्
3. सादृश्यप्रमाकरणम्
4. शब्दज्ञानम्

Question Number : 26 Question Id : 54310711112 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

वाक्यजन्यज्ञाने कति कारणानि भवन्ति ?

Options :

1. एकम्
2. द्वे
3. त्रीणि
4. चत्वारि

Question Number : 27 Question Id : 54310711113 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

गौरश्वः पुरुषो हस्तीति वाक्यं न प्रमाणम् -

Options :

1. आकांक्षविरहात्
2. योग्यताविरहात्

3. आसत्यभावात्

4. तात्पर्याभावात्

Question Number : 28 Question Id : 54310711114 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

लक्षणा कति विधा ?

Options :

1. एकधा

2. द्विविधा

3. त्रिविधा

4. चतुर्विधा

Question Number : 29 Question Id : 54310711115 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

पीनो देवदत्तः दिवा न भुङ्क्ते इति प्रयोगः कस्मिन् प्रमाणे भवति ?

Options :

1. प्रत्यक्षे

2. अनुमाने

3. अर्थापत्तौ

4. उपमाने

Question Number : 30 Question Id : 54310711116 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अर्थापत्तिः कतिविधा ?

Options :

1. एकधा
2. द्विविधा
3. त्रिविधा
4. चतुर्विधा

Question Number : 31 Question Id : 54310711117 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अभावः कतिविधः भवति ?

Options :

1. एकविधः
2. द्विविधः
3. त्रिविधः
4. चतुर्विधः

Question Number : 32 Question Id : 54310711118 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

घटादेः उत्पत्तेः पूर्व योऽभावः स भवति

Options :

1. प्रागभावः
2. प्रध्वंसाभावः
3. अत्यन्ताभावः

4. अन्योन्याभावः

Question Number : 33 Question Id : 54310711119 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“सत्यं ज्ञानमनन्तं ब्रह्म” इति ब्रह्मणः लक्षणं वर्तते

Options :

1. स्वरूपलक्षणम्

2. तटस्थलक्षणम्

3. अयथार्थलक्षणम्

4. मिथ्यालक्षणम्

Question Number : 34 Question Id : 54310711120 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

निखिलजगदुपादानत्वं कस्य लक्षणं वर्तते ?

Options :

1. ब्रह्मणः

2. जीवस्य

3. मायायाः

4. भ्रमस्य

Question Number : 35 Question Id : 54310711121 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

वायवः कति भवन्ति ?

Options :

1. त्रयः

2. चत्वारः

3. पञ्च

4. षट्

Question Number : 36 Question Id : 54310711122 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

गुणाः कति भवन्ति ?

Options :

1. एकः

2. द्वौ

3. त्रयः

4. चत्वारः

Question Number : 37 Question Id : 54310711123 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

प्राग्गमनवान् वायुः भवति -

Options :

1. अपानः

2. प्राणः

3. व्यानः

4. समानः

Question Number : 38 Question Id : 54310711124 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

वैशेष्यात् तद्वादस्तद्वादः इति -

Options :

1. पञ्चज्ञानेन्द्रियविषये
2. पञ्चकर्मेन्द्रियविषये
3. पञ्चीकरणविषये
4. पञ्चवायुविषये

Question Number : 39 Question Id : 54310711125 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अधोलोकाः कति भवन्ति -

Options :

1. एकः
2. त्रयः
3. पञ्च
4. सप्त

Question Number : 40 Question Id : 54310711126 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

मनुष्यशरीरं भवति ?

Options :

1. अण्डजम्
2. स्वेदजम्

3. जरायुजम्

4. उद्भिज्जम्

Question Number : 41 Question Id : 54310711127 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

पक्षिपन्नगादिशरीराणि भवन्ति -

Options :

1. जरायुजानि

2. स्वेदजानि

3. अण्डजानि

4. उद्भिज्जानि

Question Number : 42 Question Id : 54310711128 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

प्रलयो भवति -

Options :

1. शरीरनाशः

2. जीवनाशः

3. त्रैलोक्यनाशः

4. पृथिवीनाशः

Question Number : 43 Question Id : 54310711129 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“आनन्दो ब्रह्मेति व्यजानात् ” इति कुत्र उक्तम् ?

Options :

1. ईशावास्योपनिषदि
2. तैत्तिरीयोपनिषदि
3. गीतायाम्
4. धर्मशास्त्रे

Question Number : 44 Question Id : 54310711130 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अन्तरिन्द्रियनिग्रहो भवति -

Options :

1. दमः
2. उपरतिः
3. शमः
4. श्रद्धा

Question Number : 45 Question Id : 54310711131 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

गुरुवेदान्तवाक्ये विश्वासः भवति

Options :

1. उपरतिः
2. शमः
3. दमः

श्रद्धा

4.

Question Number : 46 Question Id : 54310711132 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

तितिक्षा भवति

Options :

1. इन्द्रियनिग्रहः

2. बहिरिन्द्रियनिग्रहः

3. शीतोष्णादिद्वन्द्वसहनम्

4. विक्षेपाभावः

Question Number : 47 Question Id : 54310711133 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

ज्ञानाग्निः सर्वकर्माणि भस्मसात् कुरुते इति कुत्र उक्तम् ?

Options :

1. योगदर्शने

2. गीतायाम्

3. धर्मशास्त्रे

4. न्यायशास्त्रे

Question Number : 48 Question Id : 54310711134 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

वेदान्तस्य प्रयोजनं किं वर्तते ?

Options :

1. शरीरस्वास्थ्यम्

2. ब्रह्मज्ञानान्मोक्षः

3. पुण्यम्

4. धनलाभः

Question Number : 49 Question Id : 54310711135 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

इच्छा भवति -

Options :

1. धर्मः

2. अर्थः

3. मोक्षः

4. कामः

Question Number : 50 Question Id : 54310711136 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

शास्त्रयोनित्वात् इति सूत्रं कस्य दर्शनस्य वर्तते ?

Options :

1. न्यायस्य

2. वेदान्तस्य

3. सांख्यस्य

4. योगस्य

Question Number : 51 Question Id : 54310711137 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

पञ्चीकरणं केषां भवति ?

Options :

1. सूक्ष्मपञ्चभूतानाम्
2. सूक्ष्मपञ्चज्ञानेन्द्रियाणाम्
3. सूक्ष्मपञ्चप्राणानाम्
4. पञ्चकर्मेन्द्रियाणाम्

Question Number : 52 Question Id : 54310711138 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

माया कति गुणात्मिका भवति ?

Options :

1. त्रिगुणात्मिका
2. चतुर्गुणात्मिका
3. पञ्चगुणात्मिका
4. षड्गुणात्मिका

Question Number : 53 Question Id : 54310711139 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

विवर्तवादः कस्य दर्शनस्य सिद्धान्तः ?

Options :

1. योगस्य
2. न्यायस्य

3. वेदान्तस्य

4. सांख्यस्य

Question Number : 54 Question Id : 54310711140 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

ब्रह्मसूत्रग्रन्थस्य प्रथमं सूत्रं वर्तते

Options :

1. जन्माद्यस्य यतः

2. अथातो ब्रह्मजिज्ञासा

3. ईक्षतेर्नाशब्दम्

4. तत्तु समन्वयात्

Question Number : 55 Question Id : 54310711141 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

कः अध्यासः ?

Options :

1. अनुभवः

2. स्मृतिरूपः परत्र पूर्वदृष्टावभासः

3. भ्रमः

4. यथार्थज्ञानम्

Question Number : 56 Question Id : 54310711142 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

यतो वा इमानि भूतानि जायन्ते इति कुत्र उक्तम् ?

Options :

1. गीतायाम्
2. कठोपनिषदि
3. तैत्तिरीयोपनिषदि
4. ईशावास्योपनिषदि

Question Number : 57 Question Id : 54310711143 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

शास्त्रयोनित्वात् इत्यत्र शास्त्रस्य कः अभिप्रायः ?

Options :

1. धर्मशास्त्रस्य
2. ऋग्वेदादेः शास्त्रस्य
3. न्यायशास्त्रस्य
4. सांख्यस्य

Question Number : 58 Question Id : 54310711144 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अथातो ब्रह्मजिज्ञासा इत्यत्र अथशब्दः किमर्थम् ?

Options :

1. मङ्गलार्थः
2. आनन्तर्यार्थः
3. अधिकारार्थः

4. ज्ञानार्थः

Question Number : 59 Question Id : 54310711145 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

निःश्रेयसफलम् किम् ?

Options :

1. मायाज्ञानम्
2. ब्रह्मज्ञानम्
3. भ्रमज्ञानम्
4. स्वप्नज्ञानम्

Question Number : 60 Question Id : 54310711146 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“तत्त्वमसि” कुत्र उक्तम् ?

Options :

1. छान्दोग्योपनिषदि
2. धर्मशास्त्रे
3. रामायणे
4. ईशावास्योपनिषदि

Question Number : 61 Question Id : 54310711147 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

मोक्षो कीदृशो भवति ?

Options :

1. अनित्यः

2. नित्यः

3. क्षणभङ्गुरः

4. अल्पकालिकः

Question Number : 62 Question Id : 54310711148 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अयमात्मा ब्रह्म इति कुत्र उक्तम् ?

Options :

1. बृहदारण्यकोपनिषदि

2. गीतायाम्

3. न्याये

4. योगे

Question Number : 63 Question Id : 54310711149 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“भिद्यते हृदयग्रन्थिश्छिद्यन्ते सर्वसंशया” इति वाक्यं कुत्र उक्तम् ?

Options :

1. मुण्डकोपनिषदि

2. ईशावास्योपनिषदि

3. धर्मशास्त्रे

4. सांख्ये

Question Number : 64 Question Id : 54310711150 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

ब्रह्म भवति -

Options :

1. सर्वज्ञम्
2. अज्ञम्
3. अनित्यम्
4. क्षणिकम्

Question Number : 65 Question Id : 54310711151 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

विज्ञानमात्रं शून्यम् इति कस्य सिद्धान्तः ?

Options :

1. न्यायस्य
2. बौद्धस्य
3. सांख्यस्य
4. योगस्य

Question Number : 66 Question Id : 54310711152 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

प्रस्थानत्रय्यां प्रमुखो ग्रन्थोऽस्ति -

Options :

1. रामायणम्
2. गीता

3. वेदान्तसारः

4. भामती

Question Number : 67 Question Id : 54310711153 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

योगदर्शनस्य प्रवर्तक आसीत् -

Options :

1. गौतमः

2. कपिलः

3. पतञ्जलिः

4. बादरायणः

Question Number : 68 Question Id : 54310711154 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

पञ्चीकरणे केषां संयोजनं भवति ?

Options :

1. पञ्चज्ञानेन्द्रियाणाम्

2. पञ्चकर्मेन्द्रियाणाम्

3. पञ्चमहाभूतानाम्

4. पञ्चवायूनाम्

Question Number : 69 Question Id : 54310711155 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अथातो ब्रह्मजिज्ञासा इति कुत्र उक्तम् ?

Options :

1. न्याये
2. योगे
3. सांख्ये
4. वेदान्ते

Question Number : 70 Question Id : 54310711156 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

ईश्वरसाक्षी तु भवति -

Options :

1. शरीरज्ञानम्
2. मायोपहितचैतन्यम्
3. प्रत्यक्षम्
4. प्रकृतिः

Question Number : 71 Question Id : 54310711157 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

मायां तु प्रकृतिं विद्यान्मायिनं तु महेश्वरम् इति वाक्यं वर्तते -

Options :

1. कठोपनिषदः
2. श्वेताश्वतरोपरिषदः
3. बृहदारण्यकोपनिषदः

4. गीतायाः

Question Number : 72 Question Id : 54310711158 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अद्वैतवेदान्ते प्रपञ्चस्य किं साधितम् ?

Options :

1. नित्यत्वम्

2. मिथ्यात्वम्

3. सर्वज्ञत्वम्

4. स्वप्नज्ञानत्वम्

Question Number : 73 Question Id : 54310711159 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

को नाम अखण्डः ?

Options :

1. भेदरहितः

2. स्वजातीयविजातीयस्वगतभेदशून्यः

3. विशालः

4. प्रमुखः

Question Number : 74 Question Id : 54310711160 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

ब्रह्म सत्यं जगन्मिथ्या इति कस्य दर्शनस्य मतम् ?

Options :

1. न्यायस्य

2. अद्वैतवेदान्तस्य

3. योगस्य

4. सांख्यस्य

Question Number : 75 Question Id : 54310711161 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

विवर्तो नाम ?

Options :

1. अतात्त्विकपरिवर्तनम्

2. तात्त्विकं परिवर्तनम्

3. स्वप्नः

4. माया

Question Number : 76 Question Id : 54310711162 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

सदसद्भ्यामनिर्वचनीया ब्रह्मणः शक्तिः भवति ?

Options :

1. जगत्

2. माया

3. जीवः

4. ईश्वरः

Question Number : 77 Question Id : 54310711163 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

कणादः कस्य दर्शनस्य प्रवर्तक आसीत् ?

Options :

1. योगस्य
2. वैशेषिकस्य
3. सांख्यस्य
4. न्यायस्य

Question Number : 78 Question Id : 54310711164 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

ब्रह्म द्विविधं भवति -

Options :

1. ज्ञानमज्ञानञ्च
2. सगुणं निर्गुणं च
3. नित्यमनित्यञ्च
4. पूर्णमपूर्णञ्च

Question Number : 79 Question Id : 54310711165 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

सर्वापेक्षया स्थूलं महाभूतमस्ति ?

Options :

1. जलम्

2. वायुः

3. पृथिवी

4. तेजः

Question Number : 80 Question Id : 54310711166 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

आकाशात् कस्य महाभूतस्य उत्पत्तिः भवति ?

Options :

1. जलस्य

2. वायोः

3. अग्नेः

4. पृथिव्याः

Question Number : 81 Question Id : 54310711167 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अध्यासशब्दस्य कोऽर्थः ?

Options :

1. भ्रमः

2. संशयः

3. प्रमा

4. ज्ञानम्

Question Number : 82 Question Id : 54310711168 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

लक्षणे तटस्थत्वं किम् ?

Options :

1. व्यावर्तकत्वम्
2. कादाचित्कत्वम्
3. भूयस्त्वम्
4. भूयस्त्वम्

Question Number : 83 Question Id : 54310711169 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अन्तःकरणावच्छिन्नं चैतन्यम् इति कस्य लक्षणम् ?

Options :

1. ईश्वरस्य
2. जीवस्य
3. मायायाः
4. देहस्य

Question Number : 84 Question Id : 54310711170 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अद्वितीयब्रह्मप्रतिपादकं शास्त्रं किम् ?

Options :

1. न्यायशास्त्रम्
2. वेदान्तशास्त्रम्

3. वैशेषिकशास्त्रम्

4. योगशास्त्रम्

Question Number : 85 Question Id : 54310711171 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

स्वप्नस्य सत्ता कीदृशी ?

Options :

1. व्यावहारिकी

2. प्रातिभासिकी

3. पारमार्थिकी

4. अलीकात्मिका

Question Number : 86 Question Id : 54310711172 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

वेदान्ते अनुमानं कतिविधं प्रोक्तम् ?

Options :

1. एकविधम्

2. द्विविधम्

3. त्रिविधम्

4. चतुर्विधम्

Question Number : 87 Question Id : 54310711173 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

श्रोत्रेन्द्रियेण ज्ञानं भवति -

Options :

1. रसस्य
2. गन्धस्य
3. शब्दस्य
4. रूपस्य

Question Number : 88 Question Id : 54310711174 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

चक्षुरिन्द्रियेण ज्ञानं भवति -

Options :

1. रसस्य
2. शब्दस्य
3. रूपस्य
4. गन्धस्य

Question Number : 89 Question Id : 54310711175 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

गन्धो गुणः वर्तते -

Options :

1. जलस्य
2. पृथिव्याः
3. आकाशस्य

4. तेजसः

Question Number : 90 Question Id : 54310711176 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

आकाशस्य गुणः वर्तते -

Options :

1. रसः

2. शब्दः

3. स्पर्शः

4. गन्धः

Question Number : 91 Question Id : 54310711177 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

वेदान्तदर्शनं वर्तते -

Options :

1. न्यायदर्शनम्

2. पूर्व मीमांसादर्शनम्

3. योगदर्शनम्

4. उत्तरमीमांसादर्शनम्

Question Number : 92 Question Id : 54310711178 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

ईश्वरः नाङ्गीकृतः -

Options :

1. न्याये
2. वेदान्ते
3. चार्वाकदर्शने
4. योगे

Question Number : 93 Question Id : 54310711179 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

एकमेव प्रमाणं स्वीकरोति -

Options :

1. न्यायः
2. योगः
3. वेदान्तः
4. चार्वाकः

Question Number : 94 Question Id : 54310711180 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

सूक्ष्मशरीरम् इत्यस्य अर्थो भवति -

Options :

1. क्षीणशरीरम्
2. लघुशरीरम्
3. लिङ्गशरीरम्
4. ज्ञानशरीरम्

Question Number : 95 Question Id : 54310711181 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

प्रमेयस्य कोऽर्थः ?

Options :

1. ज्ञानस्य करणम्
2. ज्ञानस्य विषयः
3. विशेषणम्
4. क्रिया

Question Number : 96 Question Id : 54310711182 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अद्वैतदर्शनानुसारम् -

Options :

1. जीवः ब्रह्म च पृथक् वर्तते
2. जीवः ब्रह्म च एक एव वर्तते
3. जीवः अनित्यः ब्रह्म नित्यम्
4. माया एव जीवः

Question Number : 97 Question Id : 54310711183 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

ब्रह्म तावत् वर्तते -

Options :

1. दुःखपूर्णम्

2. अज्ञम्

3. नित्यशुद्धबुद्धमुक्तस्वभावं सर्वज्ञम्

4. अज्ञानावृतम्

Question Number : 98 Question Id : 54310711184 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

शास्त्रयोनित्वात् इत्यस्य अर्थो भवति ब्रह्मकारणं वर्तते -

Options :

1. शरीरादीनाम्

2. रोगादीनाम्

3. वेदादीनाम्

4. कामादीनाम्

Question Number : 99 Question Id : 54310711185 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

ब्रह्मवेद ब्रह्मैव भवति इति वाक्यं कुत्र उक्तम् ?

Options :

1. बृहदारण्यकोपनिषदि

2. मुण्डकोपनिषदि

3. कठोपनिषदि

4. पुराणे

Question Number : 100 Question Id : 54310711186 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

ब्रह्मसूत्रस्य प्रारम्भे उक्तम् -

Options :

1. ओम्
2. अथ
3. इति
4. श्रीः

Question Number : 101 Question Id : 54310711187 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

सत्यं ज्ञानमनन्तं किं भवति ?

Options :

1. शरीरम्
2. इन्द्रियम्
3. ब्रह्म
4. भ्रमः

Question Number : 102 Question Id : 54310711188 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

कर्म एव ईश्वर इति कस्य दर्शनस्य मतम् ?

Options :

1. चार्वाकस्य
2. न्यायस्य

3. पूर्वमीमांसायाः

4. वेदान्तस्य

Question Number : 103 Question Id : 54310711189 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

व्याप्तिविचारः भवति -

Options :

1. प्रत्यक्षे

2. अनुमाने

3. शब्दे

4. उपमितौ

Question Number : 104 Question Id : 54310711190 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

तरति शोकमात्मवित् इति उक्तम् -

Options :

1. ईशावास्योपनिषदि

2. छान्दोग्योपनिषदि

3. गीतायाम्

4. रामायणे

Question Number : 105 Question Id : 54310711191 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

ब्रह्म कीदृशं कारणम् ?

Options :

1. अभिन्ननिमित्तोपादानम्
2. केवलमुपादानम्
3. केवलं निमित्तम्
4. निमित्तोपादानतिरिक्तम्

Question Number : 106 Question Id : 54310711192 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

युष्मदस्यमत्प्रत्ययगोचरयोरित्यादिवाक्येन कस्य ग्रन्थस्य प्रारम्भः ?

Options :

1. पातञ्जलयोगस्य
2. न्यायस्य
3. ब्रह्मसूत्रशाङ्करभाष्यस्य
4. व्याकरणमहाभाष्यस्य

Question Number : 107 Question Id : 54310711193 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

तत्त्वमसि इति महावाक्यं कुत्र विचार्यते ?

Options :

1. न्याये
2. सांख्ये
3. अद्वैतवेदान्ते

4. योगे

Question Number : 108 Question Id : 54310711194 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

वेदान्तशास्त्रस्य वादो भवति -

Options :

1. आरम्भवादः
2. विवर्तवादः
3. संघातवादः
4. ईश्वरवादः

Question Number : 109 Question Id : 54310711195 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

मायावच्छिन्नं चैतन्यं भवति -

Options :

1. जीवः
2. परमेश्वरः
3. माया
4. शरीरम्

Question Number : 110 Question Id : 54310711196 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

प्रस्थानत्रय्यां प्रमुखो ग्रन्थोऽस्ति -

Options :

1. रामायणम्

2. ब्रह्मसूत्रम्

3. वेदान्तसारः

4. भामती

Question Number : 111 Question Id : 54310711197 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

वाक्पाणिपादपायूपस्थानानि सन्ति -

Options :

1. पञ्चज्ञानेन्द्रियाणि

2. पञ्चकर्मेन्द्रियाणि

3. पञ्च महाभूतानि

4. पञ्चवायवः

Question Number : 112 Question Id : 54310711198 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

को नाम अखण्डः ?

Options :

1. प्रमाणम्

2. भेदः

3. दृष्टान्तः

4. स्वजातीयविजातीयस्वगतभेदशून्यः

Question Number : 113 Question Id : 54310711199 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“अहं ब्रह्मास्मि” इति महावाक्यं कस्याम् उपनिषदि वर्तते ?

Options :

1. बृहदारण्यकोपनिषदि
2. ऐतरेयोपनिषदि
3. छान्दोग्योपनिषदि
4. माण्डूक्योपनिषदि

Question Number : 114 Question Id : 54310711200 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

“तत्त्वमसि” इति वाक्ये केन वाक्येन इव वाक्यार्थः सङ्गच्छते ?

Options :

1. नीलम् उत्पलम् इति वाक्येन इव
2. गङ्गायां घोषः प्रतिवसति इति वाक्येन इव
3. शोणो धावति इति वाक्येन इव
4. सोऽयं देवदत्तः इति वाक्येन इव

Question Number : 115 Question Id : 54310711201 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

माया कस्याधीने भवति ?

Options :

1. ईश्वरस्य

2. जीवस्य

3. इन्द्रियस्य

4. देहस्य

Question Number : 116 Question Id : 54310711202 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

स्वप्नस्य सत्ता कीदृशी ?

Options :

1. व्यावहारिकी

2. प्रातिभासिकी

3. पारमार्थिकी

4. अलीकात्मिका

Question Number : 117 Question Id : 54310711203 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

रसो गुणः वर्तते ?

Options :

1. जलस्य

2. पृथिव्याः

3. आकाशस्य

4. तेजसः

Question Number : 118 Question Id : 54310711204 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

अथातो धर्मजिज्ञासा आदौ कुत्र उक्तम् ?

Options :

1. न्याये
2. वेदान्ते
3. चार्वाकदर्शने
4. पूर्वमीमांसायाम्

Question Number : 119 Question Id : 54310711205 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

उपमानं भवति -

Options :

1. सादृश्यज्ञानम्
2. लिङ्गपरामर्शजन्यम्
3. उपमितिकरणम्
4. आप्तवाक्यम्

Question Number : 120 Question Id : 54310711206 Question Type : MCQ Option Shuffling : Yes Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical Allowed Progression : Yes Number of Replay : 999 Play On Load :
No Control Enable : Yes

Correct Marks : 3 Wrong Marks : 1

Question Label : Multiple Choice Question

उपलब्धिः प्रमाणं भवति -

Options :

1. न्याये
2. सांख्ये

3. योगे

4. वेदान्ते